



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



**APPENDIX-IX**

**Mandatory Public Disclosure**

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR
2	AFFILIATION NO. (IF APPLICABLE)	3330071
3	SCHOOL CODE (IF APPLICABLE)	15149
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE SAKALO POST SAKALO SARGANWA ROAD AMBIKAPUR DIST. SURGUJA (C.G.) 497001
5	PRINCIPAL NAME & QUALIFICATION:	HEMENDRA MISHRA M.SC. , B.ED.
6	SCHOOL EMAIL ID	<a href="mailto:mvmambikapur@mssmail.org">mvmambikapur@mssmail.org</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	9827470065, 7049929937

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">CBSE AFFILIATION LETTER</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">SOCIETY REGISTRATION</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="#">RECOGNITION</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">BUILDING SAFETY</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">FIRE SAFETY</a>



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092





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7	COPY OF THE DEO CERTIFICATES SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">DEO CERTIFICATE</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">HEALTH &amp; SANITATION</a>

**NOTE:** THE SCHOOLS NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">FEE STRUCTURE</a>
2	ANNUAL ACADEMIC CALENDAR.	<a href="#">ACADEMIC CALENDAR</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PTA MEMBERS</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">RESULTS (LAST 3 YEARS)</a>

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	26	19	73	07 Compartments
2	2021	24	24	100	

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	09	06	66.67	
2	2021	12	12	100	



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Phone (off.) : 011-22509256-59, 22041807-08, Website: www.cbse.gov.in, www.cbse.nic.in



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D: **SAFE(TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTALNO.OFTEACHERS	17
	○ PGT	04
	○ TGT	05 + 01 PET
	○ PRT	05 + 02 NTT
3	TEACHER SSECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E: **SHOOLINFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (INSQUAREMTR)	39255 SQ.M
2	NO.AND SIZE OF THE CLASS ROOMS (INSQFTWR)	15 (7.21 sqm x 7.36sqm)
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (INSQMTR)	06 (16.63 sqm x 7.31sqm)
4	INTERNET FACILITY(Y/N)	YES
5	NO.OFGIRLS TOILETS	09
6	NO.OF BOYS TOILETS	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTIONOFSCHOOLCOVERINGTHEINFRASTRUCTUREOFTH ESCHOOL	N.A.



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