

SCHOOL NAME	M V M SAKLO AMBIKAPUR SURGUJA CG	SCHOOL CODE	15149
ADDRESS	MAHARISHI VIDYA MANDIR SR SEC SCHOOL,SARGAIWA ROAD,SAKALO, AMBIKAPUR	AFFILIATION CODE	3330071
PRINCIPAL	MR HEMENDRA MISHRA	PRINCIPAL'S CONTACT NUMBER	9827470065
PRINCIPAL'S EMAIL ID	227hkm@gmail.com	PRINCIPAL'S RETIREMENT DATE	22/07/2032
SCHOOL'S CONTACT NUMBER	0000-7049929937	SCHOOL'S EMAIL ID	mvmambikapur@mssmail.o rg
SCHOOL'S WEBSITE	http://www.mvmambikapur.o rg	SCHOOL'S FAX NUMBER	236084
LANDMARK NEAR SCHOOL	GOVT.PRIMARY HEALT CENTRE SAKALO	YEAR OF ESTABLISHMEN T	2000
AFFILIATION VALIDITY	2021 TO 2026	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMP ANY REGISTERED WITH	MAHARISHI SIKSHA SANSTHAN	REGISTRATION DATE	12/02/1992
SOCIETY REGISTRATION NUMBER	S-22644	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	SCHOOL EDUCATION DEPARTMENT RAIPUR CHHATISHGARH	NOC ISSUING DATE	28/10/2005
NO OBJECTION CERTIFICATE	VIEW	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	0

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	17	NUMBER OF PGTs	04
NUMBER OF TGTs	5	NUMBER OF PRTs	5
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	7
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	10	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	7
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	NUMBER OF NTTs	2

STUDENT DETAILS
15149-M V M SAKLO AMBIKAPUR SURGUJA CG
Dated : 20/09/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	10	10
2	1	11	11
3	1	16	16
4	1	22	22
5	1	28	28
6	1	13	13
7	1	14	14
8	1	23	23
9	1	20	20
10	1	15	15
11	2	22	22
12	1	22	22

ACADEMIC DETAILS
15149-M V M SAKLO AMBIKAPUR SURGUJA CG
Dated : 25/09/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
--------------------------------------	--------------------------------------

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT.	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 302---HINDI CORE 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS

INFRASTRUCTURE DETAILS
15149-M V M SAKLO AMBIKAPUR SURGUJA CG
Dated : 20/09/2021

TOTAL NUMBER OF SITES OF SCHOOL	4	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	39255	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	32635	TOTAL NUMBER OF ROOMS	22
TOTAL NUMBER OF SMALL-SIZED ROOMS	2	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	4
TOTAL NUMBER OF LARGE-SIZED ROOMS	16	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	3
NUMBER OF BOYS TOILET	3	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	2
NUMBER OF WASHROOMS FOR FEMALE STAFF	1	NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	6
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	2	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	2	NUMBER OF DIGITAL CLASSROOMS	1

TOTAL NUMBER OF SITES OF SCHOOL	4	TOTAL NUMBER OF BUILDING BLOCKS	1
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	20	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	5	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	5
NUMBER OF FEMALE ATTENDANTS FOR	5	NUMBER OF ACTIVITY ROOMS	2

TOTAL NUMBER OF SITES OF SCHOOL	4	TOTAL NUMBER OF BUILDING BLOCKS	1
BUS DUTY			
NAME OF TRANSPORT COORDINATOR	SUMANT PATHAK	TRANSPORT COORDINATOR CONTACT	8120195410
BUILDING SAFETY CERTIFICATE	VIEW	TRANSPORT SAFETY CERTIFICATE	VIEW
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	YES
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2308	PERIODICALS IN THE SCHOOL LIBRARY	2
DAILIES IN THE SCHOOL LIBRARY	2	REFERENCE BOOKS IN THE SCHOOL LIBRARY	150
LIBRARY RESOURCES	5	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	147	COMPUTER LAB SIZE (IN SQ. METERS)	52.7
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	161.9	CHEMISTRY LAB SIZE (IN SQ. METERS)	121.56
PHYSICS LAB SIZE (IN SQ. METERS)	121.56	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	15
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	03
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE	00	PURPOSE FOR TWO SITES OF THE SCHOOL	0

TOTAL NUMBER OF SITES OF SCHOOL	4	TOTAL NUMBER OF BUILDING BLOCKS	1
SCHOOL			
BIOLOGY LAB SIZE (IN SQ. METERS)	121.56	MATHEMATICS LAB SIZE (IN SQ. METERS)	52.7
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	0	HOW MANY ROOMS GREATER THAN 500 SQ FT	2

LOCATION DETAILS
15149--M V M SAKLO AMBIKAPUR SURGUJA CG
Dated : 20/09/2021

NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	9
NEAREST BUS STATION	AMBIKAPUR	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	10
NEAREST RAILWAY STATION	AMBIKAPUR	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	15
NEAREST AIRPORT	RAIPUR	DISTANCE OF AIRPORT FROM SCHOOL IN KM	275
NEAREST HOSPITAL	HOLYCROSS HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	7
NEAREST POLICE STATION	GANDHI NAGAR	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	12
NEAREST METRO	NA	DISTANCE OF METRO FROM	

NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	9
STATION		SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION
15149-M V M SAKLO AMBIKAPUR SURGUJA CG
Dated : 20/09/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
TAKE IT UP AT HOME?			
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	240
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	200	TARGET DATE FOR STOPPING USE OF POLYTHENE	07/15/2020

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC
15149-M V M SAKLO AMBIKAPUR SURGUJA CG
Dated : 20/09/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Sh Prakash Chandra Joshi	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	B-3 Sector 50 Noida
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9899167199	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9899167199
SECRETARY NAME	Sh Hemendra Mishra	TOTAL MEMBERS	18
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION
15149-M V M SAKLO AMBIKAPUR SURGUJA CG
Dated : 20/09/2021

URL OF SCHOOL WEBSITE	https://mvmambikapur.org/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes

URL OF SCHOOL WEBSITE	https://mvmambikapur.org/	DETAILS OF CURRICULUM	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes

AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY Yes

ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL Yes

OTHER VITAL INFORMATION
151/49-38-V/8 SAKILO AMBRIKAPUR SURGUAJA CG
Dated : 20/09/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	23.05/55.55/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAIN T REDRESSAL OFFICER	RAM NIWAS OJHA
CONTACT NUMBER OF GRIEVANCE/COMPLAIN T REDRESSAL OFFICER	7898943124	EMAIL ID OF GRIEVANCE/COMPLAIN T REDRESSAL OFFICER	mvmambikapur8@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	JYOTI CHHABRA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	6261139547
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	mvmambikapur@mssmail.org	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Hemendra Mishra
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9827470065	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	227hkm@gmail.com

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	23.05/55.55/100
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	UP17243
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	STATE BANK OF INDIA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW	STAFF STATEMENT OF SCHOOL	VIEW
INCOME AND EXPENDITURE STATEMENT	VIEW	ACADEMIC CALENDAR OF SCHOOL	VIEW
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/ GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

transidental meditation

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?)	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-	YES

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))?	YES
SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?		LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	
WHETHER ALL GUIDELINES RELATED TO PCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	4
<small>PEDAGOGICAL PLAN</small> ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	V,VI,VII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE	4		

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	V,VI,VII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY			

FEE STRUCTURE OF SCHOOL
15149-M V M SAKLO AMBIKAPUR SURGUJA CG
Dated : 20/09/2021

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	3780	16650	1510	1640
MIDDLE	3780	21400	1510	1640
SECONDARY	3780	26250	1510	1640
SENIOR SECONDARY	3780	27000	1620	2160

PHOTO OF SCHOOL
15149-M V M SAKLO AMBIKAPUR SURGUJA CG
Dated :
SCHOOL PHOTOS
GEO-TAGGED PHOTO

PLAYGROUND PHOTO

LIBRARY PHOTO

SCIENCE LAB PHOTO

VIDEO

PHYSICS LAB PHOTO

CHEMISTRY LAB PHOTO

BIOLOGY LAB PHOTO

TOILET PHOTO

ADDITIONAL INFORMATION
15149-M V M SAKLO AMBIKAPUR SURGUJA CG
Dated : 20/09/2021

U-DISE CODE	22020102305
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	SAKALO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	SAKALO
VILLAGE PANCHAYAT NAME (FOR RURAL)	SAKALO
PIN CODE	497001
CLUSTER RESOURCE CENTER NAME	SARGANWA
CD BLOCK MANDAL/TALUKA NAME	AMBIKAPUR
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	AMBIKAPUR
ASSEMBLY CONSTITUENCY	LUNDRA
MUNICIPALITY	AMBIKAPUR

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES
 IS THIS A SPECIAL SCHOOL FOR CWSN NO
 IS THIS A SHIFT SCHOOL NO
 IS THIS A RESIDENTIAL SCHOOL NO
 TYPE OF RESIDENTIAL SCHOOL
 IS THIS A RELIGIOUS MINORITY SCHOOL NO
 TYPE OF RELIGIOUS MINORITY SCHOOL
 NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR 2
 NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 2
 NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 2

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY
 15149-M Y M SAKLO AMBIKAPUR SURGUJA CG
 Dated : 20/09/2021

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 220
 SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6
 SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7
 ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? NO
 ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? NO
 NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 10
 NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 15
 NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 12
 HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES
 LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE **OPTIONAL**

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? **OPTIONAL**
 NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 3
 WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES
 WHETHER SEPARATE BANK ACCOUNT FOR SMC **NO** IF YES, PROVIDE THESE DETAILS
 BANK NAME
 ACCOUNT HOLDER'S NAME
 BANK ACCOUNT NUMBER
 IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? NOT RECEIVED
 WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? NO
 WHETHER TLE RECEIVED FOR EACH GRADE? NO
 WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES
 ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? **OPTIONAL**

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY
 15149-M Y M SAKLO AMBIKAPUR SURGUJA CG
 Dated : 20/09/2021

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 220
 SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6
 SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7
 ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES
 IF NO, UPLOAD DETAILS OF SMDC [VIEW](#)

PHYSICAL FACILITIES AND EQUIPMENTS
 15149-M Y M SAKLO AMBIKAPUR SURGUJA CG
 Dated : 20/09/2021

NUMBER OF CLASSROOMS BY CONDITION	PARTIALLY PUGCA	KUCHCHA	TENT
PUCCA			
15	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES
 IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES
 IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

12	0	0	0	0	0	0	0	0	0
----	---	---	---	---	---	---	---	---	---

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)
15149-M V M SAKLO AMBIKAPUR SURGUJA CG
Dated : 20/09/2021

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)
--	---------------	--

SPORTS INFORMATION
15149-M V M SAKLO AMBIKAPUR SURGUJA CG
Dated : 20/09/2021

<input type="checkbox"/> AER	<input checked="" type="checkbox"/> ATHL	<input checked="" type="checkbox"/> BASK	<input checked="" type="checkbox"/> CH	<input checked="" type="checkbox"/> FOOT	<input type="checkbox"/> HAN	<input type="checkbox"/> JUD	<input checked="" type="checkbox"/> KHO	<input type="checkbox"/> SWIM	<input checked="" type="checkbox"/> T	<input checked="" type="checkbox"/> VOLL
<input type="checkbox"/> OBICS	<input checked="" type="checkbox"/> ETICS	<input type="checkbox"/> ETBALL	<input type="checkbox"/> ESS	<input type="checkbox"/> BALL	<input type="checkbox"/> DBALL	<input type="checkbox"/> O	<input type="checkbox"/> KHO	<input type="checkbox"/> MING	<input type="checkbox"/> TENNI	<input type="checkbox"/> EYBALL
<input type="checkbox"/> ARC	<input checked="" type="checkbox"/> BAD	<input type="checkbox"/> BOXI	<input checked="" type="checkbox"/> CRI	<input type="checkbox"/> GYM	<input type="checkbox"/> HOC	<input checked="" type="checkbox"/> KA	<input type="checkbox"/> SHO	<input type="checkbox"/> TAEK	<input type="checkbox"/> TE	<input checked="" type="checkbox"/> YOGA
<input type="checkbox"/> HERY	<input type="checkbox"/> MINTON	<input type="checkbox"/> NG	<input type="checkbox"/> CKET	<input type="checkbox"/> NASTICS	<input type="checkbox"/> KEY	<input type="checkbox"/> BADDI	<input type="checkbox"/> OTING	<input type="checkbox"/> WONDO	<input type="checkbox"/> NNIS	

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION
15149-M V M SAKLO AMBIKAPUR SURGUJA CG
Dated : 20/09/2021
FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

Version 2.0

Copyright © 2018 [CBSE](https://www.cbse.gov.in/). All rights reserved.